

Sermon Matthew 22 34 46 Stephen Smith

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als theologischer und ethischer Leiterminus ist barmherzigkeit bei matth us ein beziehungsbegegnung der evangelist konzeptualisiert sie als unverdiente und ungeschuldete Zuwendung gottes zum menschen bzw der menschen untereinander die auf

gegenseitigkeit zielt diese gegenseitigkeit ist ausdruck gelingender beziehung und für gelingende beziehungen konstitutiv in einem solchen dynamischen beziehungsgeschehen bilden die freiwilligkeit der zuwendung und die notwendigkeit ihrer erwiderung keinen gegensatz barmherzigkeit spielt für matth us eine grö ere rolle als bisher angenommen er konzipiert sie als nichtkultische gottesdienstliche handlung die zuwendung und hingabe an den n chsten ist hingabe an gott die verschr nkung der gottesbeziehung mit den zwischenmenschlichen beziehungen erfolgt über die matth ische rezeption von hos 6 6

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