

Alman Vakflar Ve Bergama Dosyas

Alman vakiflari ve Bergama dosyasiAlman vakıfları ve Bergama dosyasıKurşunlar HepimizeKışladağ'dan Mektup VarHiçbir Şey BitmediNuh Mete Yüksel anlatıyor...Altın ve suikastIntegrating and Articulating EnvironmentsFacetten internationaler Migration in die TürkeiDeutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen VeröffentlichungenHer yönüyle Kürt dosyasıAzınlık vakıflarıUlus-devlet düşünürüTürkiye'de sivil itaatsizlik, toplumsal hareketler ve basınKamusal alanBaşka bir aşk istemezAlman gizli operasyonları ve TürklerDeutschlandbilder im Spiegel anderer NationenTürk dünyası araştırmalarıTarikat, Siyaset, Ticaret ve Cinayet Necip Hablemitoğlu Necip Hablemitoğlu Orhan Tüleylioğlu Muammer Sakaryalı Canan Murtezaoğlu - Tülay Hergünlü Nuh Mete Yüksel M. Hulki Cevizoğlu F. Adaman Barbara Pusch M. Abdulhalûk Çay Nazif Öztürk Orhan Türkdoğan Cafer Tayyar Sadıklar Emrullah Tekin Klaus Stierstorfer Ergün Poyraz

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neden Öldürüldüler adını taşıyan araştırma dizimizin elinizdeki dördüncü kitabında onat kutlar metin göktepe prof dr ahmet taner kışlalı gaffar okkan ve dr necip hablemitoğlu cinayetlerinin ardındaki karanlıklar dava dosyaları gazete arşivleri ve konuyla ilgili kitaplarla gün ışığına kavuşturuluyor kitapta ayrıca öldürülen aydınlarımızın aileleri yakınları ve dostlarının anlatımlarına da yer veriliyor

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alanlarından acı feryatlar yükseliyor Şu anda verilmiş kırk binin üzerinde maden ruhsatı var dağlar ılık ılıa yaşam alanlarımızı tüketiyorlar daha ok haysiyetli bilim insanına daha ok hukuka hukukuya ve daha ok kitlesel direnişe ihtiya var uşak eşme de yıllardır kışladağ altın madenine karşı güçlü bir direniş var bu mücadelenin iinden muammer sakaryalı haykırıyor görmeyen gözler görsün duymayan kulaklar duysun bu siyanürle altın işleme madenci ılgınlığı bitsin istiyor elimizde duyarlılığımız ve dayanışma ruhumuz var duyarlılığımızı kaybedersek bilinsin ki her şeyimizi kaybederiz

ben manevi miras olarak hiçbir nass ı katı hiçbir dogma hiçbir donmuş ve kalıplaşmış kural bırakmıyorum benim manevi mirasım ilim ve akıldır benden sonrakiler bizim aşmak zorunda olduğumuz etin ve köklü müşkülât önünde belki gayelere tamamen eremediğimizi fakat asla taviz vermediğimizi akıl ve ilmi rehber edindiğimizi tasdik edeceklerdir zaman süratle dönüyor milletlerin cemiyetlerin fertlerin saadet ve bedbahtlık telakkileri bile deėişiyor böyle bir dünyada asla deėişmeyecek hükümler getirdiğini iddia etmek aklın ve ilmin gelişimini inkâr etmek olur benim türk milleti için yapmak istediklerim ve başarmaya çalıştıklarım ortadadır benden sonra beni benimsemek isteyenler bu temel mihver üzerinde akıl ve ilmin rehberliğini kabul ederlerse manevi mirasım olurlar

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